

Address of Grantees: 317 Crestwood Drive, Greenville, S.C. 29609

STATE OF SOUTH CAROLINA } GRANTOR'S ADDRESS:
COUNTY OF Greenville } JOHN W. SPENCER
KNOW ALL MEN BY THESE PRESENTS, that G. David McGill and Marie E. McGill

in consideration of Seventy-six thousand and no/00 (\$76,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Edward E. Murrey, III and Sara W. Murrey, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Part of Lot 1, Crestwood Drive, on plat of J. M. Black, recorded in the RMC Office for Greenville County in Plat Book "S" at page 58 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of Crestwood Drive and Hillandale Circle; and running thence along said Drive N. 33-42 E. 202.3 feet to an iron pin; thence N. 59 W. 115.8 feet to an iron pin; thence N. 63-50 W. 44.9 feet to an iron pin; thence N. 86-45 W. 150.7 feet to an iron pin; thence S. 16-14 E. 272.2 feet to an iron pin; thence along the northern side of Hillandale Circle N. 84-46 E. 102 feet to the point of beginning.

This is the identical property conveyed to the grantor by deed of Norma R. Seibert, recorded in Deed Book 664 at page 137 on December 5, 1960, in the RMC Office for Greenville County.

12-(296)-444-2-12

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

DOCUMENTARY TAX STAMP

SOUTH CAROLINA COUNTY DOCUMENTARY TAX 83.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of May 19 81.
SIGNED, sealed and delivered in the presence of: John W. Spencer (SEAL)
as to G. David McGill Marie E. McGill (SEAL)
as to Marie E. McGill: Don A. Thompson (SEAL)
Hope C. Braswell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } AS TO Marie E. McGill
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of May 19 81.
Don A. Thompson (SEAL) Hope C. Braswell
Notary Public for South Carolina.
My commission expires 4/26/87

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of May 19 81.
Don A. Thompson (SEAL) Marie E. McGill
Notary Public for South Carolina.
My commission expires 4/26/87

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

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